

C L A S S O F

2020

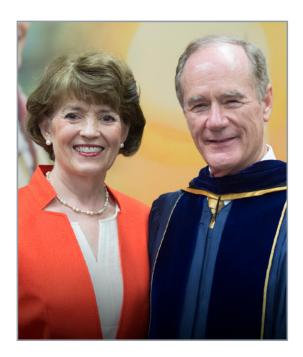
Commencement Exercises June 27, 2020

BRIGHAM YOUNG
UNIVERSITY
HAWAII

N THE YEARS since President David O. McKay first envisioned an institution of higher learning in Laie, Brigham Young University-Hawaii has emerged as the preeminent international center of education in the Pacific. BYU-Hawaii is an accredited undergraduate institution with 3,000 students from more than 70 countries. Our focus is on educating the minds, hearts, and characters of our students, thereby sharpening their integrity and desires to serve—all while living and learning in one of the most beautiful places on earth. We develop leadership in a harmonious, multicultural environment, preparing students to embrace the opportunities and challenges of a global community where our graduates contribute and provide leadership in their families, their communities, their chosen fields, and in building the kingdom of God.

COURAGE AND COMPASSION

By John S. Tanner *President, BYU–Hawaii*



A loha! Susan and I are so glad to be with you for your graduation, even if only virtually. How we wish we could be together in person but this is just going to have to do.

As I envision you in my mind's eye, my heart reaches out to each of you wherever you are across this vast world. You come from 24 countries and 25 states. You range in age from 20 to 67. And I congratulate each of you, but especially our 67 year-old graduate. You set an inspiring example of life-long learning and demonstrate why this is called a commencement rather than a conclusion of your education.

Brigham Young said:

"We might ask, when shall we cease to learn? I will give you my opinion."

He goes on to say,

"never, never.... We shall never cease to learn, unless we apostatize from the religion of Jesus Christ. (ID 3:203)

May you graduates "never cease to learn," just like our 67 year-old graduate, so that this day becomes a milepost, not the end point, of a life-long educational journey.

Now today, I wish to speak to you very briefly today about two qualities you that will need on this journey: courage and compassion.

First courage. You are facing daunting challenges in this time of pandemic and global economic depression. As I have thought about you and what to say to you, I have felt impressed to repeat the stirring charge Moses gave Joshua and the Children of Israel as they were about to leave him and face enemies across the River Jordan. Moses said:

"Be strong and of good courage... for the Lord thy God... will not fail thee, nor forsake thee." (Deuteronomy 31:6)

I echo this admonition to you!

Today's world could easily cause you to fear and lose heart. But do not take counsel from your fears. Rather, take heart—which is where the word "courage" comes from: Corage is Old French for "heart." So, meet the future with "corage," or good heart and courage and its near kin, faith.

You are not the first generation to face daunting trials and uncertainty. These have been the common lot for most people in most ages. Yet the Lord has always been with his people in their trials, and He will be with you in yours.

So, take courage from how he has blessed not only others in ages past but you personally. Remember the times that he has blessed you. Susan and I often encourage each other with these lines from "Be Still My Soul":

Be still, my soul: Thy God doth undertake To guide the future as he has the past.

He will guide your future as he has your past. He will not fail or forsake you.

In addition to exercising this kind of courage, which is akin to faith, you will need another kind of courage on your journey. It is called moral courage, or the courage of your convictions.

Such courage constitutes a special kind of virtue: one that must be exercised when any other virtue is tested. I like what C. S. Lewis said. He said, "Courage is not simply one of the virtues, but the form of every virtue at the testing point." This also reminds me of what Maya Angelou, an American writer said. She said, "Courage is the most important of all the virtues because without courage you can't practice any other virtue consistently."

Now, let me illustrate this just briefly. To be truly honest you must have courage—courage to be truthful when it is difficult and even dangerous. At the testing point, honesty requires courage. Similarly, to be truly chaste you must have the courage to resist temptation, like Joseph of Egypt, who "got him out" when Potiphar's wife tried to seduce him (Gen. 39:12). So, chastity, too, requires courage at the testing point. And so do all the virtues. Courage is the form of every virtue at the testing point.

You will need such moral courage if you are to become "genuine gold" leaders, as David O. McKay envisioned. Such leaders cannot be bought or sold because they have the courage of their convictions.

So, my dear graduates, be strong and of good

courage. Develop the courage that is akin to faith by trusting that the Lord will not fail nor forsake you in your trials. Also develop the courage of your convictions by doing what is right even when the going gets tough. For without moral courage, convictions become merely good intentions written on water. Write them instead deep in the fleshy tables of your hearts! (See 2 Cor. 3:3)

To be truly honest
you must have
courage—courage
to be truthful
when it is
difficult and even
dangerous.

Compassion

So, I also want to counsel you to be compassionate. A leader

who has courage without compassion may be feared and even admired but not loved. The world needs leaders who are full of fellow-feeling for others; who possess not only courage but compassion and empathy.

I like the root meaning of these two words. "Empathy" comes from the Greek empatheia: which combines en (in) with pathos (feel). Empathetic people are able to get inside others and feel what they feel.

"Compassion" comes from the Latin com (with) and pati / passio (suffer). Compassion literally means to suffer with another. This is exactly, of course, what the Savior did for us. And it's one reason we love him

so much. Note how often the scriptures say that Jesus was "moved with compassion." Whenever I read this phrase, I am moved.

If we would follow Jesus Christ we, too, must learn to be moved with compassion. I hope that your time at BYU–Hawaii has strengthened your empathy—or your ability to feel for others, including those unlike yourself—and to have compassion, or fellow-feelings, for those who suffer.

If we would follow Jesus
Christ we, too, must learn to be moved with compassion.

Now, as an old English teacher, when I think of compassion by suffering with others, I think of Shakespeare's King Lear. He begins the play as an utterly selfish, narcissistic leader. But eventually he learns "to feel what wretches feel" (3.3.34). He first gets outside of himself in a terrible storm. We see this when he turns to his fool and says, "How dost,

my boy? Art cold? I am cold myself" (3.2.68-69). It's a simple moment but a monumental change for King Lear. It's the first time that Lear recognizes that someone else's suffering might be just as real as his own. And, Lear's new sense of empathy leads him to pray for all those "Poor naked wretches, whereso'er you are / That bide the pelting of this pitiless storm" (3.3.28-29). After that prayer, Lear goes out and suffers more and through what he suffers Lear is driven mad, but he also grows in compassion, as do all the good characters in the play. They become "pregnant to good pity" by the things they suffer (4.6.219).

So, may we learn and practice courage and compassion. These virtues will help us become more like Christ—which is, as John Milton says, the ultimate purpose of education. The "end" of learning, Milton writes, is "to know God aright, and out of that knowledge to love him, to imitate him, to become like him" (Of Education). May your education help you to become like Christ in courage and in compassion.

I pray as I wish you well on your journey. In the name of Jesus Christ. Amen.

We will now hear from Brother Mark L. Pace for his commencement address.

Mark L. Pace was serving as an Area Seventy and a member of the Fifth Quorum of the Seventy of The Church of Jesus Christ of Latter-day Saints when he was called as Sunday School General President in April 2019.

Brother Pace earned a bachelor's degree in economics from the University of Utah in 1980 and masters of business administration from Harvard Business School 1982. Prior to his call, he worked in commercial real estate development.

Brother Pace has served in many Church callings, including elders quorum president, Scoutmaster, bishopric counselor, ward Young Men president, high councilor, bishop, and counselor in a stake presidency. As a young man he served as a full-time missionary in the Spain Madrid Mission. From 2012 to 2015 he served as president of the Spain Barcelona Mission.

Brother Pace was born in Buenos Aires, Argentina. He and his wife Anne Marie Langeland are the parents of seven children and 20 grandchildren.

We are so grateful that he can be here to be part of this virtual commencement.





BROTHER MARK L. PACE

Mark L. Pace was serving as an Area Seventy and a member of the Fifth Quorum of the Seventy of The Church of Jesus Christ of Latter-day Saints when he was called as Sunday School General President in April 2019.

Brother Pace earned a bachelor's degree in economics from the University of Utah in 1980 and a master's of business administration from Harvard Business School in 1982. He worked in commercial real estate development for the Boyer Company from 1984 until 2012. He began working for Gardner Company in real estate development in 2015.

Brother Pace has served in many Church callings, including elders quorum president, Scoutmaster, bishopric counselor, ward Young Men president, high councilor, bishop, and counselor in a stake presidency. As a young man, he served as a full-time missionary in the Spain Madrid Mission. From 2012 to 2015 he served as president of the Spain Barcelona Mission.

Brother Pace was born in Buenos Aires, Argentina, on January 1, 1957. He married Anne Marie Langeland in 1978. They are the parents of seven children and 20 grandchildren.

FACING THE FUTURE WITH FAITH IN TIMES OF UNCERTAINTY

By Brother Mark L. Pace Sunday School General President

To the Graduating Class of 2020, I extend my heartfelt greetings and congratulations! You merit every tribute and commendation for the goodness of your lives and your outstanding accomplishments here at BYU–Hawaii. I am grateful for the opportunity to participate in these Commencement Exercises. It is an honor to join with you to celebrate the commencement of the next stage of your lives.

I also extend a tribute to your families, and the BYU–Hawaii administration, faculty & staff. You have all made this journey together.

On this momentous occasion, great appreciation is also extended to President and Sister Tanner as they conclude their remarkable service at BYU–Hawaii. A hearty welcome and "Aloha" to President and Sister Kauwe as they commence their contribution to this outstanding University.

While we are unable to meet together for this Commencement, I hope you will feel of my admiration and best wishes for all of you.

If I could visit with each of you personally. I would ask you, "Tell me the story of how you came to attend BYU-Hawaii?" Then I would listen, smile a lot, and be impressed by your personal sacrifices to gain your education.

Each of you has been brought here under heaven's influence. Your experiences at BYU–Hawaii have helped prepare your lives to accomplish the Lord's divine purposes. You come from many countries around the world. Certainly, the hand of the Lord has rested upon you in making this great accomplishment possible and in preparing you for an outstanding future.

Having done a little homework, I can attest that this is an outstanding graduating class. You are 208 Graduates, representing 24 different countries. The degrees being awarded include 8 Associates, 56 Bachelor of Arts, 134 Bachelor of Science, 1 Bachelor of Fine Arts, and 9 Master of Social Work. 208 Degrees in total. This is a marvelous accomplishment. You are to be commended in every way.

It seems appropriate to remember what the Lord has taught us about learning and education:

"The glory of God is intelligence, or, in other words, light and truth" (D&C 93:36).

"Whatever principle of intelligence we attain unto in this life, it will rise with us in the resurrection.

And if a person gains more knowledge and intelligence in this life through his diligence and obedience than another, he will have so much the advantage in the world to come" (D&C 130:18-19).

The Goal of Graduation has been before you for a good while. Certainly, the hand of the Lord has rested upon you in making this great accomplishment possible ...

Having endured much, these last several months, you have faced the ongoing challenges associated with the COVID-19 pandemic. There have been many starts, stops, and adjustments accompanied by considerable uncertainty. You never could have

imagined that the last semester would play out as it has. Nevertheless, you were focused on the goal of receiving your degree. Being humble and teachable, you pressed forward in faith following the direction received from President Tanner. Because of your diligence, your goal has been realized.

Let's consider your journey during this last Semester.

Friday, March 13th – classes canceled Wednesday, March 18th – online classes begin Monday, March 23rd – State of Hawaii issues its lockdown order

As you face the future, even in times of uncertainty, you can do so with faith...

Many students were able to return home.
However, approximately 880 students stayed on campus as the borders to their countries were closed.

Now, this is not the only time you will face difficult circumstances in your lives, having learned to handle this, you are better prepared for the

challenges of marriage, additional schooling, and professions that lie ahead.

The painful truth of the school of hard knocks is that it administers the test first, and only then teaches the lesson.

As BYU–Hawaii graduates, you have passed the tests and learned the lessons. You have kept your eyes on the goal. You followed with faith the direction of your leaders. Today, we celebrate with you. Well done!

Now, as all of you know, an even more important goal is before you - the Goal of Eternal Life

This great goal merits your best efforts. It is a loving invitation from our Heavenly Father to live

worthy to return to His presence with our families and receive all that He has.

In every phase of your mortal lives, you will face difficulties, challenges, obstacles, and frustrations. That is why the Gospel of Jesus Christ is such a blessing.

As you face the future, even in times of uncertainty, you can do so with faith and be blessed as you follow the Lord's living prophet.

Let me say that again: As you face the future, even in times of uncertainty, you can do so with faith and be blessed as you follow the Lord's living prophet.

This year, as members of the Church of Jesus Christ of Latter-Day Saints, we celebrate 200 years since the commencement of the Restoration.

We celebrate because God the Father and His Son, Jesus Christ, called a Prophet of God. The Restoration started in 1820 and it continues today. We rejoice not just because God called a prophet, we also rejoice because faithful saints followed the Prophet. The saints followed the Prophet Joseph and every prophet that has been called thereafter.

Your blessings and protection will come as you continue to follow the Lord's Prophet throughout your lives.

You have lived during the presidency of three, four, or perhaps even five prophets.

You will come to know more, many more.

Make the determination now to always follow the Prophet.

In the Book of Exodus we learn how the Children of Israel had the faith to follow Moses.

Would you have had the faith to paint the lentil and side posts of your door with the blood of a lamb on the night of the Passover? (Exodus 12:21-24)

After 430 years, would you have had faith to follow Moses and depart from Egypt? (Exodus 12:40-41)

Would you have had the faith to follow Moses as he led the Children of Israel right up to the borders of the Red Sea, with Pharaoh and his hosts with 600 chariots coming after you? (Exodus 14: 2,9-12)

There was no visible means of escape. What was Moses thinking?

In Exodus chapter 14 we read:

"Fear ye not, stand still, and see the salvation of the Lord..." (Exodus 14:13).

And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

Thus the Lord saved Israel that day out of the hand of the Egyptians (Exodus 14: 21, 29-30).

Just as the Lord saved the children of Israel, He will also save you. He will also perform miracles for you throughout your lives, as you follow the Lord's living prophet.

Do you have the faith to follow the Lord's living prophet today?

Over the past several years, President Russell M Nelson has provided this inspired direction for us to follow:

Ministering:

"We have made the decision to retire home teaching and visiting teaching as we have known them. Instead, we will implement a newer, holier approach to caring for and ministering to others. We will refer to these efforts simply as "ministering." (April 2018)

Personal Revelation:

"In coming days, it will not be possible to survive spiritually without the guiding, directing, comforting, and constant influence of the Holy Ghost. My beloved brothers and sisters, I plead with you to increase your spiritual capacity to receive revelation." (April 2018)

The Complete Name of the Church:

"I promise you that if we will do our best to restore the correct name of the Lord's Church, He whose Church this is will pour down His power and blessings upon the heads of the Latter-day Saints, the likes of which we have never seen." (October 2018)

Come, Follow Me:

"The new home-centered, Church-supported integrated curriculum has the potential to unleash the power of families, ... I promise that as you diligently work to remodel your home into a center of gospel learning, ... the influence of the adversary in your life and in your home will decrease." (October 2018)

Hear Him:

"In those two words—"Hear Him"—God gives us the pattern for success, happiness, and joy in this life. We are to hear the words of the Lord, hearken to them, and heed what He has told us!" (April 2020)

My dear friends, the Lord has blessed you to obtain a wonderful education so that your contribution may be great. May you now press on in faith, moving forward the Lord's work wherever you live throughout your lives. The Lord has prepared you, here at BYU–Hawaii, to contribute to this great work.

"Fear ye not, stand still, and see the salvation of the Lord..."
(Exodus 14:13).

Remember, whatever life's challenges, be they social, political, economic or spiritual, the Gospel of Jesus Christ is the answer.

As you face the future, even in times of uncertainty, you can do so with faith and be blessed as you follow the Lord's living prophet.

May the Lord bless you to do so always, I pray. In the name of Jesus Christ, Amen.

Presentation of Candidates



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Gary Kent Bennett North Carolina Interdisciplinary Studies-Art/Entrepreneurship

Auburn Ann Bertuccini California Communication, Media and Culture
Haley Anne Bills Arizona Communication, Media and Culture

Geena DeMaio Wisconsin Communication Studies
Tsui Lum Ka'imilani Ho Hong Kong Art-Graphic Design

Sophia Jones Utah Communication and Media Studies

Nefinia Karla Indonesia English

Wing-yan Zipporah Kwok**

Hong Kong

Art-Graphic Design

Lorraine Ming Wai Lam*

Hong Kong

Art-Painting

Sisilia Finau Anna Kukunama'ema'eokalā Meli

Hawaii

English

Isabella F. Miller** Utah Communication and Media Studies

Scott Russell Muhlestein* Hawaii English

Emily Reid*** Washington Communication Studies
Mariana Rudyk Ukraine Communication Studies

Jeonga Shin* South Korea Communication and Media Studies

 Jeanette Stockford
 Washington
 Art-Painting

 Mion Tanaka
 Japan
 Art-Graphic Design

Malia Sinaiu Bessie Tupuola Utah Communication, Media and Culture Tamarina Adeline Wendt*** California Communication, Media and Culture Jie Zhang* China Communication, Media and Culture

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Jacob Patrick Bateman*** Washington Political Science

Mark Lois Anthony Polo Eyo Philippines Political Science, Teaching English to Speakers of Other Languages

Sione Kula Fonua California Political Science
Skye Aʻolani Jansen Utah Political Science
Jasiah Clark Kelley Hawaii Political Science
Joseph Noronha Pushman Malaysia Political Science

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Joshua Ah Nee Hawaii Hospitality & Tourism Management
Christopher Jordan Alonzo Illinois Business Management-Marketing

Merren Mew On Au-Heffernan Hawaii University Studies-Hospitality & Tourism Management/Travel Management

Eddieson Omatan Cabral* Philippines Hospitality & Tourism Management, Business Management-Human

Resources/Organizational Behavior

Summer Perfecto Cauilan Philippines Accounting
Daniel Joseph Cedeño Pennsylvania Accounting

Ssuting Chen** Taiwan Hospitality & Tourism Management
Samuel Edmund Clayton** Colorado Business Management-Marketing

Kim Russell Lorenzo Comenta* Philippines Business Management-Human Resources/Organizational Behavior

John Christopher Dorff Jr* Japan Hospitality & Tourism Management, Accounting

Tulga Enkhbold** Mongolia Accounting

Koa Fowlke Wyoming Business Management-Operations & Supply Chain Management

Kyle Freeman California Business Management-Marketing
Cameron Gardner* Arizona Business Management-Marketing

Dennis Kyle Gathright Japan Business Management-Operations & Supply Chain Management

Garl Renzo S. Gementiza Philippines Accounting

Gyujin Han* South Korea Hospitality & Tourism Management

Hunter Thomas Hancock** Hawaii Interdisciplinary Studies-Entrepreneurship/Art

Chase Kelly Hartvigsen** Utah Hospitality & Tourism Management

Kimball Lawrence Heaton** Utah Business Management-Operations & Supply Chain Management

Chloe Hironaka*** Arizona Business Management-Marketing
Yi Ciao Huang* Taiwan Hospitality & Tourism Management
Jonnay Tiare Iokia Hawaii Hospitality & Tourism Management

Hei Long Ip Hong Kong Business Management-Operations & Supply Chain Management

Garrett Kim Jensen* Oregon Business Management-Operations & Supply Chain Management

Adam Alexander Jonsson*** Sweden Business Management-Finance
Lasater Kinikini Utah Hospitality & Tourism Management

Rachel Kirton Hawaii Interdisciplinary Studies-Entrepreneurship/Life Sciences

Kento Kumano Japan Accounting

Louie Galido Lumogdang Philippines Business Management-Operations & Supply Chain Management

Dallin Jared Leota Australia Business Management-Human Resources/Organizational Behavior

Elise Siteri Lesuma Utah Business Management-Marketing

Bauntaai Maamau Kiribati Accounting

Joyze Anirudh Memaʻofa Fiji Business Management-Operations & Supply Chain Management
Tutana Nateri Kiribati Business Management-Human Resources/Organizational Behavior

Joshua Ord California Business Management-Finance

Alvin Patrick Oldem Philippines Business Management-Operations & Supply Chain Management, Human

Resources/Organizational Behavior

Moloka Ray Obley Samoa Hospitality & Tourism Management Levi Kolohiakuaokawai Apiata Parker Hawaii Hospitality & Tourism Management

Rahul Prakash Fiji Accounting
Elizabeth Winnie Ramsay*** Tonga Accounting, Biology

Lini Racule Fiji Hospitality & Tourism Management

Robert Cameron Spendlove*** Utah Business Management-Operations & Supply Chain Management

Aaron Joseph Shields**

Utah

Business Management-Finance

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Ephrem Yemer Smith Utah Hospitality & Tourism Management

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Ashley Spencer Sarnowski**

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Business Management-Marketing

Chad Faleali'i Samasei'a

California

Business Management-Marketing

Business Management-Marketing

Hospitality & Tourism Management

Hospitality & Tourism Management

Rautea Tuuhia

Ayanna Lindsay Schlag Torio Hawaii Metui Vaiokema Tukuafu Tonga Tahiti

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Ivy Gail Doringuez*** Philippines Biology-Biomedical Sciences

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Tihani Failelupe Langkilde Samoa Exercise & Sport Science-Biomedical
Taylor Leek Indiana Biochemistry-Neuroscience

Amilaina Kaloline Leota New Zealand Exercise & Sport Science-Health

Pearl Leota Soma Australia Exercise & Sport Science-Health & Human Performance

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Garrett Montierth Arizona Exercise & Sport Science-Biomedical

Masi Veronika Niumatalolo Hawaii Biology

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Origins and Significance of Academic Regalia

"The origins of academic dress date back to the 12th and 13th centuries, when universities were taking form....
Long gowns were worn and may have been necessary for warmth in unheated buildings. Hoods seem to have served to cover the tonsured head until superseded for that purpose by the skull cap.

In the days of Henry VIII of England, Oxford and Cambridge first began prescribing a definite academic dress and made it a matter of university control even to the extent of its minor details. The assignment of colors to signify certain faculties was to be a much later development, and one which was to be standardized only in the United States in the late 19th century. White taken from the white fur trimming of the Oxford and Cambridge B.A. hoods was assigned to arts and letters. Red, one of the traditional colors of the church, went to theology. Green, the color of medieval herbs, was adopted for medicine, and olive, because it was so close to green, was given to pharmacy. Golden yellow, standing for the wealth which scientific research has produced, was assigned to the sciences.

.... In 1893, an Intercollegiate Commission made up of representatives of leading institutions gathered to establish a suitable system of academic apparel. ... In 1932 the American Council on Education authorized the appointment of a committee "to determine whether revision and completion of the academic code adopted by the conference of the colleges and universities in 1895 is desirable at this time, and, if so, to draft a revised code and present a plan for submitting the code to the consideration of the institutional members of the Council." The committee reviewed the situation through correspondence and conference and approved a code for academic costumes that has been in effect since that year.

A Committee on Academic Costumes and Ceremonies, appointed by the American Council on Education in 1959, again reviewed the costume code and made several changes. In 1986, the committee updated the code and added a sentence clarifying the use of the color dark blue for the Doctor of Philosophy (Ph.D.) degree.

Gowns

The gown for the bachelor's degree has pointed sleeves. It is designed to be worn closed. The gown for the master's degree has an oblong sleeve, open at the wrist, like the others. The sleeve base hangs down in the traditional manner. The rear part of its oblong shape is square cut, and the front part has an arc cut away. The gown is so designed and supplied with fasteners that it may be worn

open or closed. The gown for the doctor's degree has bell-shaped sleeves. It is so designed and supplied with fasteners that it may be worn open or closed.

Hoods

The length of the hood worn for the bachelor's degree must be three feet, for the master's degree three and one-half feet, and for the doctor's degree, four feet. The hood worn for the doctor's degree only shall have panels at the sides. The hoods are to be lined with the official color or colors of the college or university conferring the degree.

Caps

Mortarboards are generally recommended. A long tassel is to be fastened to the middle point of the top of the cap only and to lie as it will thereon. The tassel should be black or the color appropriate to the subject, with the exception of the doctor's cap that may have a tassel of gold."

– American Council on Education

Academic Colors

For all academic purposes, including trimmings of doctors' gowns, edging of hoods, and tassels of caps, the colors associated with the different disciplines are as follows:

Arts, letters, humanities	White
Commerce, accountancy, business	Drab
Dentistry	Lilac
Economics	Copper
Education	Light blue
Engineering	Orange
Fine Arts, including architecture	Brown
Forestry	Russet
Journalism	Crimson
Law	Purple
Library science	Lemon
Medicine	Green
Music	Pink
Nursing	Apricot
Oratory (speech)	Silver gray
Pharmacy	Olive green
Philosophy	Dark blue
Physical education	Sage green
Public administration, including foreign	
service	Peacock blue
Public health	Salmon pink
Science	Golden yellow
Social work	Citron
Theology	Scarlet
Veterinary science	Gray

MEMORIES

